

January 1, 2012

Dear Shooter,

Shamrock XI is coming March 24 & 25. We hope to see you in Dublin Georgia.

The Shamrock Shoot has been selected as a World Team Qualifier for 2012.

The Shamrock is a 2 day event, with 100 yard light and heavy varmint match on Saturday and 200 yard heavy and light varmint match on Sunday. There will be up to 4 relays and 5 matches. Requests for sharing bench rotations must be in writing and turned in by 12:00 noon on Friday. Please limit to 3 people per bench chair until the need for a 4th relay is determined.

Enclosed you will find a registration form. Please complete the form and return it to us. We will have your registration package complete and ready for you to pick up on check in day. Also, enclosed is a time line of events for the match.

Prepayment for this event is not required. We are limited to 120 shooters and 38 camping spaces. Camping spaces and shooting participant slots will be assigned on a first paid, first served basis. Prepaid camping guarantees a spot on the premises. **It does not guarantee a particular spot.**

NOTE: Camping fees remain the same as last year. Please see attached registration form.

To ensure your registration, you may want to consider sending a check with your registration form and post marked by February 28, 2011.

If you are planning to stay in one of our local hotels or with friends, we encourage you to consider having dinner with us Saturday evening. The menu and ticket cost can be found on your registration form.

The evening meal would be a great time for you to visit with old friends and make new ones. Plus you would be supporting a fundraiser for the local club. Your support would be greatly appreciated.

We want your visit to be relaxing and hassle free. We encourage your suggestions. We want each event to be a little better than the last and we hope the last event you attended with us was the best ever.

LOOKING FORWARD TO SEEING YOU IN DUBLIN.

Thank you!

Please direct all questions to Matt Walker at 478-304-2749 or via email at mggoal@gmail.com. Additional information is also available on our website www.mggoa.com.

Attachments:

Shamrock Time Line of Events,

Shamrock Pre-registration/Registration Form and National Benchrest Shooter's Registration Application

Shamrock Time Line of Events

| | | | |
|-----------|----------|---|--|
| Saturday | March 17 | Camping Opens Check-in | 3:00-5:00 p.m. |
| Sunday | March 18 | Check-in | 2:00-4:00 p.m. |
| Monday | March 19 | Range Opens | 12:00 (Noon) |
| Tuesday | March 20 | Range Opens | 8:00 a.m. |
| Wednesday | March 21 | Range Opens Check-in | 8:00 a.m. 3:00-8:00 p.m. |
| Thursday | March 22 | Range Opens Concession Open Check-in | 8:00 a.m. 11:00 a.m. – 2:00 p.m. 3:00-8:00 p.m. |
| Friday | March 23 | Range Opens Concession Open Written Request for Bench Share Closes Cease Fire, Range is Closed Bench Assignments | 8:00 a.m. 11:00 a.m. – 5:00 p.m. 12:00 (Noon) 3:00 p.m. 3:10 p.m. |
| Saturday | March 24 | Concessions Open Opening Ceremony 100 Yd. Lt Varmint, Match 1, Relay 1 Starts (Remaining Relays-Run Consecutively) No Lunch Break End of Lt. Varmint Relay to adjust flags 100 Yd. Hvy. Varmint, Match 1, Relay 1 Starts (Remaining Relays-Run Consecutively) Steak Dinner Range Closes after Relay @ 100 yds. | 6:00 a.m. – 2:00 p.m. 7:45 a.m. 8:00 a.m. 15 Minute Break After Break 6:00 p.m. – 8:00 p.m. |
| Sunday | March 25 | Concession Open 200 yd. Hvy. Varmint, Match 1, Relay 1 Starts (Remaining Relays-Run Consecutively) End of Hvy. Varmint Relay to adjust flags Drawing for Cash Raffle 200 yd. Lt. Varmint, Match 1, Relay 1 Starts (Remaining Relays-Run Consecutively) AWARDS | 6:00 a.m. – 2:00 p.m. 8:00 a.m. 15 Minute Break After Drawing 30 Minutes after Relay |



Shamrock Shoot XI

March 24 & 25, 2012

Pre-registration/Registration Form

Bench _____
 Comp # _____
 Check # _____
 Amount \$ _____
 Date _____

For Official Use Only

Name _____

Address _____

City _____

State _____ Zip _____

Email _____

Phone Number _____

1. Entry Fee \$100 (per MBRSA Guidelines) \$100

2. Twin Oaks Camping with power and water. RV's and trailers
 \$12 per day per 30 amp connection;
 \$24 per day for large RV using two 30 amp connections;
 \$8 per day – loading trailers using a 110 outlet;
 \$5 per day – dry camping
 No Fee – loading trailers with no dry camping, no electrical power

a. Check in Date _____

b. Departing Date _____
 _____ # days x \$ _____ per day

3. Saturday Evening Meal
 a. Menu: Steak & Trimmings
 _____ # tickets x \$15 per ticket

4. T-shirts \$15 each (red with pocket) – Brand: Gildan Ultra Cotton 2000

S _____ M _____ L _____ XL _____ XXL _____ XXXL _____ = _____ # shirts x \$15.00

Make checks payable to MGGOA and send this registration packet to:

MGGOA
PO Box 4096
Dublin, GA 31040

Total

NATIONAL BENCHREST SHOOTER'S ASSOCIATION, INC. REGISTRATION APPLICATION

I do hereby release the Middle Georgia Gun Owners Association, Inc. and the National Benchrest Shooter's Association, Inc., along with their officers and officials, from any and all claims for liability and damage that may or might be sustained by me by virtue of my participation in this rifle match conducted by said club and registered by the National Benchrest Shooters Association, Inc.

Signed: _____

Name: _____ Address: _____

City: _____ State: _____ ZIP: _____

E-mail: _____ Phone: _____

You must be a member in good standing of the NBRSA, Inc. Your Member # _____

If you are not a member you must join now to shoot in this match. See the Registration Officer.

SHOOTERS NAME _____

| | UNLIMITED | HV | LV | SPTR | |
|---------|-----------|---------|-------|---------|-------|
| CAL | _____ | CAL | _____ | CAL | _____ |
| ACTION | _____ | ACTION | _____ | ACTION | _____ |
| BARRELL | _____ | BARRELL | _____ | BARRELL | _____ |
| SMITH | _____ | SMITH | _____ | SMITH | _____ |
| STOCK | _____ | STOCK | _____ | STOCK | _____ |
| STOCKER | _____ | STOCKER | _____ | STOCKER | _____ |
| SCOPE | _____ | SCOPE | _____ | SCOPE | _____ |
| POWDER | _____ | POWDER | _____ | POWDER | _____ |
| WEIGHT | _____ | WEIGHT | _____ | WEIGHT | _____ |
| PRIMER | _____ | PRIMER | _____ | PRIMER | _____ |
| CASE | _____ | CASE | _____ | CASE | _____ |
| BULLET | _____ | BULLET | _____ | BULLET | _____ |